

# HARYANA RIFLE ASSOCIATION

Admin Office: 367, Kohat Enclave, Pitampura, Delhi-110034

## HARYANA STATE INTER SCHOOL SHOOTING CHAMPIONSHIP COMPETITION 2016

28<sup>th</sup> – 30<sup>th</sup> July, 2016 Dr. karni Singh Shooting Range, Delhi Organized by: - Haryana Rifle Association

HRA/Cir-2/2016 July 12, 2016

All Affiliated District Rifle Associations/Clubs/Units All Governing Body Members of HRA. Principals of Schools all over Haryana.

Sub: Staging of Haryana State Inter School Shooting Championship Competition will be Held At Dr.Karni Singh Shooting Range Tughlakabad, New Delhi From 28<sup>th</sup> July to 30<sup>th</sup> July 2016.

#### PARTICIPATION.

Participation is open to competitors belonging to Schools in Haryana only. Shooters, if furnishing wrong information or giving wrong domicile or age certificate will be immediately debarred. Sub-juniors below 15 years & juniors below 19 years can take part in one age category only, i.e. either in junior or sub-junior category. Those above 19 years cannot take part in this competition. Fess will be applicable as per Annexure-A.

#### TEAMS.

Only ONE Team can be formed from each school in each category. A penalty of Rs.200/- will be charged if a Shooter looses his/her Competitor Card during the Championship and fresh card will only be issued on deposit of Penalty. Entries should reach Haryana Rifle Association, latest on or before 25<sup>th</sup> July, 2016. Thereafter, Triple Entry Fee will be charged till 12 Noon on 27<sup>th</sup>, July, 2016. Entry Fee is non refundable.

## **REQUIREMENT:**

- a) Demand Drafts in favour of HARYANA RIFLE ASSOCIATION, payable at DELHI towards entry fee.
- b) Entry form duly filled in and forwarded by Concerning School/College.
- c) Two photographs.
- d) Attested Copy of Birth Certificate.
- e) Verification Letter from the Concerning School.

#### **DISPUTES:**

In case participants have any complaint or there is any dispute regarding the scores, he/she/they must give the same in writing along with Rs.200/- as Protest Fee immediately to the panel of Jury constituted by the Organizers. Disputes will be resolved as per the NRAI Match Book 2015.

#### **IMPORTANT:**

- 1. All participants are requested to go through the instructions carefully and insure strict compliance.
- 2. All participants are expected to abide by the rules and regulations for the Championship. Discipline on and off the field is very essential.
- 3. The Organizers will have the right to stop any match or event in case of any emergency without assigning any reason for such an action on their part.
- 4. In case of non participation by the competitors or not fulfilling the requirements, after submission of their entries, the entry fee will not be refunded.
- 5. In case of any accident or harm caused by a participant to himself or to any other person at the range, HRA or the School will not be held responsible for the same in any manner whatsoever.
- 6. Neither the Participant(s) nor any one on his/her/their behalf will make any claim whatsoever against Haryana Rifle Association, District Rifle Association, in the event of any injury or accident sustained by or through him/her/them to anyone else at the Shooting Range
- 7. The Competitors shall observe strict safety regulations and range discipline and shall not load or commence firing unless on the firing line and only when appropriate firing order is given by the Range Officer. The competitors shall carry all weapons with bolts/actions open at all times except on the firing line.
- 8. Shooters furnishing wrong information regarding their date of birth caught indulging in any unfair means or indulging in any indiscipline may be debarred for two years from taking part in any shooting championship.
- 9. Participants are warned that they should not practice with their weapons in their hotels and public places.

## **CONTACTS:**

For any information, contact numbers given below:

NAMES NUMBERS

Mr. Parvinder Singh 7838045375

Mr. Subhash Yadav 8467904538

Please note that if Medal winners are not present to receive their Medals, the same will be withheld.

All Haryana District Rifle Associations/Clubs are requested to make copies of this Circular and distribute the same to all schools in their Districts. They are also requested to get their e-mail addresses and forward the same to hrashooting@gmail.com. Circular may be downloaded from HRA's website: <a href="www.thehra.co.in">www.thehra.co.in</a> Please treat this as urgent.

DRA/DRC & Shooters are requested to follow our website to be informed in case of any changes in Dates or Venue.

All Members of the Governing Body of Haryana Rifle Association and All Representatives of Affiliated District Rifle Associations/Clubs are cordially invited.

Thanking you,

Yours faithfully,

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ASHOK MITTAL General Secretary

## HARYANA STATE INTER SCHOOL SHOOTING CHAMPIONSHIP COMPETITION 2016

CHAMPIONSHIP COMPETITION 2016

28<sup>th</sup> – 30<sup>th</sup> July, 2016

Dr. karni Singh Shooting Range, Delhi
Organized by: - Haryana Rifle Associations

## **TENTATIVE PROGRAM**

| EVENTS          | 28 <sup>th</sup> | 29 <sup>th</sup> | 30 <sup>th</sup> |
|-----------------|------------------|------------------|------------------|
| AIR PISTOL (NR) | T/C              | С                | С                |
| AIR RIFLE (NR)  | T/C              | С                | С                |

T – Training 10M Air Pistol/Air Rifle Events, if possible;

C-Competition

## Annexure-A

# HARYANA STATE INTER SCHOOL SHOOTING CHAMPIONSHIP COMPETITION 2016

28<sup>th</sup> – 30<sup>th</sup> July, 2016 Dr. karni Singh Shooting Range, Delhi Organized by :- Haryana Rifle Association

## HRA MATCH LIST (INTER SCHOOL) 2016

| MATCH NO. | DESCRIPTION                                 | ENTRY FEE (Rs.) |  |
|-----------|---|-----------------|--|
|           |   |                 |  |
| S03       | .177 OPEN SIGHT AIR RIFLE (NR) JR MEN       | 600             |  |
| S04       | .177 OPEN SIGHT AIR RIFLE (NR) SUB JR MEN   | 600             |  |
| S05       | .177 OPEN SIGHT AIR RIFLE (NR) JR WOMEN     | 600             |  |
| S06       | .177 OPEN SIGHT AIR RIFLE (NR) SUB JR WOMEN | 600             |  |
| S07       | .177 PEEP SIGHT AIR RIFLE (NR) JR MEN       | 600             |  |
| S08       | .177 PEEP SIGHT AIR RIFLE (NR) SUB JR MEN   | 600             |  |
| S09       | .177 PEEP SIGHT AIR RIFLE (NR) JR WOMEN     | 600             |  |
| S10       | .177 PEEP SIGHT AIR RIFLE (NR) SUB JR WOMEN | 600             |  |
| S13       | .177 AIR PISTOL (NR) JR MEN                 | 600             |  |
| S14       | .177 AIR PISTOL (NR) SUB JR MEN             | 600             |  |
| S15       | .177 AIR PISTOL (NR) JR WOMEN               | 600             |  |
| S16       | .177 AIR PISTOL (NR) SUB JR WOMEN           | 600             |  |
|           | TEAM ENTRY FOR EACH (NR) EVENT              | 900             |  |

HARYANA STATE INTER SCHOOL SHOOTING CHAMPIONSHIP COMPETITION 2016

# 28<sup>th</sup> – 30<sup>th</sup> July, 2016 Dr. karni Singh Shooting Range, Delhi Organized by: - Haryana Rifle Association

Last Date: 25<sup>th</sup> July, 2016 Last Date Triple Entry: 27<sup>th</sup> July, 2016

| ENTRY FORM:  |   |  |  |  |  |  |
|--|---|--|--|--|--|--|
| Name of Shooter (In Block  | Letters):   |  |  |  |  |  |
| Date of Birth :  |   |  |  |  |  |  |
| Mother's Name:   |   |  |  |  |  |  |
| Father's Name:   |   |  |  |  |  |  |
| Permanent Address :  |   |  |  |  |  |  |
| Phone/Cell No.:  | E-Mail ID :   |  |  |  |  |  |
| Name of School:  |   |  |  |  |  |  |
| Address of School:   |   |  |  |  |  |  |
| Name of Coach:   |   |  |  |  |  |  |
| Mobile No. of Coach:   | E-Mail ID :   |  |  |  |  |  |
| Comp No.   | Match No.   | Entry Fee  |  |  |  |  |
|  |   |  |  |  |  |  |
|  |   |  |  |  |  |  |
|  | Tatal   |  |  |  |  |  |
|  | Total   |  |  |  |  |  |
|  | <b>DECLERATION</b>  |  |  |  |  |  |
| against Haryana Rifle Asso<br>anyone else at the Shootin<br>Haryana State Inter School | the that neither I nor any one on my behalf will made ociation. In the event of any injury or accident sustaining Range and premises of the Venue of the Chamman Shooting Championship Competition, 2016. I have HRSISSCC and promise to abide by them. | ined by or through me to<br>pionship at Delhi during |  |  |  |  |
| Date:  |   |  |  |  |  |  |
|  |   |  |  |  |  |  |
| Signature of Parent/Guardia  | an Signature/Stamp of Principle Signature   | Signature of Shooter                                 |  |  |  |  |
| (If Junior/Sub-Junior)   |   |  |  |  |  |  |

# HARYANA STATE INTER SCHOOL SHOOTING

CHAMPIONSHIP COMPETITION 2016
28<sup>th</sup> – 30<sup>th</sup> July, 2016
Dr. karni Singh Shooting Range, Delhi
Organized by: - Haryana Rifle Association

## **TEAM ENTRY FORM**

| Last Date: 25 <sup>th</sup> July, 2016 |                          | 016            | Last Date Triple Entry: 27 <sup>th</sup> July, 2016 |       |              |  |
|--|--------------------------|----------------|---|-------|--------------|--|
| NAM                                    | E/ADDRESS SCI            | HOOL:          |   |       | •••••        |  |
|  |                          | TEAM ENTR      | Y FORM  |       |              |  |
| DISTI                                  | RICT                     |                | MATCH NO  |       |              |  |
| SR.<br>NO.                             | COMP. NO.                | SHOOTER's NAME | SHOOTERS ID<br>NO.                                  | D.O.B | ENTRY<br>FEE |  |
| 1.                                     |                          |                |   |       |              |  |
| 2.                                     |                          |                |   |       |              |  |
| 3.                                     |                          |                |   |       |              |  |
|  |                          |                |   |       | l            |  |
|  |                          | Sigr           | nature of the Shooter                               |       |              |  |
|  |                          |                | nature of the Shooter                               |       |              |  |
|  | Signature of the Shooter |                |   |       |              |  |
|  |                          | ~-8-           |   |       |              |  |
|  |                          |                |   |       |              |  |
| Sig                                    | gn./Stamp of Princ       | cipal          |   |       |              |  |